

DATE: June 15, 2016 6:00 p.m. WORK SESSION

1. Review Amended Budget

7:00 p.m. <u>AGENDA – REGULAR COUNCIL MEETING</u>

- 1. Volunteer Motivational/Inspirational Message
- 2. Invitation to Say Pledge of Allegiance
- 3. PUBLIC HEARING:
 - a. Tyler Roberts Zone Change request on the Salem Park Development from R-15 to Master Planned Zone
 - b. Approve an Ordinance Amending the Subdivision and Zoning Ordinances
 - c. Approve Amended Budget for FY 2016
- 4. Approve Fee Schedule 7/1/2016
- 5. Approve Resolution Adopting a Certified Tax Rate for 2016
- 6. Approve Engineer Contract
- Approve Minutes of May 18 and June 1, 2016
- 8. Approve Bills for Payment

DIRECTORS REPORTS

- 9. Chief Brad James, Public Safety Director
 - a. Public Safety
- 10. Dave Johnson, Building Official Director
 - a. Building
 - b. DRC
- 11. Attorney Junior Baker
 - a. Legal
- 12. Jeffrey Nielson, City Finance Director
 - a. Finances
 - b. City Office/Civic Center
 - c. City Library
- 13. Matt Marziale, Public Works/Recreation Director
 - a. Public Works
 - i. Water/PI
 - ii. Sewer
 - iii. Roads
 - iv. Parks/Cemetery
 - v. Solid Waste/Green Waste
 - b. Recreation/ Eagle Scouts

- 14. Clark Crook, Electrical Director
 - a. Power
- 15. Engineering
 - a. Planning & Zoning
- 16. Wade Reynolds, Storm Drain/Safety Coordinator
 - a. Storm Drain
 - b. Safety

MAYOR/COUNCIL REPORTS

- 17. Mayor Randy A. Brailsford
 - a. Budget Review
 - b. New City Improvements
 - c. Meeting
- 18. Councilman Sterling Rees
 - a. UMPA Report
 - b. SUVPS Report
- 19. Councilperson Cristy Simons
 - a. Chamber Report
 - b. Library
 - c. Youth Council
- 20. Councilman Soren K. Christensen
 - a. SUVMWA Report
 - b. Mt. Nebo Water Agency Report
- 21. Councilman Aaron Cloward
 - a. Recreation Meeting
- 22. Councilman Craig Warren
 - a. SUVSWD Report
- 23. Closed Session Imminent Litigation

^{*}Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at <u>salemcity.org</u> or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.